Government of India
Ministry of MSME

Brief Industrial Profile of UKHRUL District
(M A N I P U R)

MSME-Development Institute
(Ministry of MSME, Govt. of India),
Takyelpat Industrial Estate, Imphal - 795001
Telefax: 0385-2416220
E-mail :dcdi-imphal@dcmsme.gov.in
Web :www.msme-diimphal.gov.in
MAP OF UKHRUL DISTRICT
Contents

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Topic</th>
<th>Page No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>General Characteristics of the District</td>
<td>4</td>
</tr>
<tr>
<td>1.1</td>
<td>Location &amp; Geographical Area</td>
<td>4</td>
</tr>
<tr>
<td>1.2</td>
<td>Topography</td>
<td>4</td>
</tr>
<tr>
<td>1.3</td>
<td>Availability of Minerals</td>
<td>4</td>
</tr>
<tr>
<td>1.4</td>
<td>Forest</td>
<td>5</td>
</tr>
<tr>
<td>1.5</td>
<td>Administrative set up</td>
<td>5</td>
</tr>
<tr>
<td>2.</td>
<td>District at a glance</td>
<td>5-7</td>
</tr>
<tr>
<td>2.1</td>
<td>Existing Status of Industrial Area in the District</td>
<td>7</td>
</tr>
<tr>
<td>3.</td>
<td>Industrial Scenario of</td>
<td>7</td>
</tr>
<tr>
<td>3.1</td>
<td>Industry at a Glance</td>
<td>7</td>
</tr>
<tr>
<td>3.2</td>
<td>Year Wise Trend of Units Registered</td>
<td>8</td>
</tr>
<tr>
<td>3.3</td>
<td>Details of Existing Micro &amp; Small Enterprises &amp; Artisan Units in the District</td>
<td>8-9</td>
</tr>
<tr>
<td>3.4</td>
<td>Large Scale Industries/ Public Sector undertakings</td>
<td>9</td>
</tr>
<tr>
<td>3.5</td>
<td>Major Exportable Item</td>
<td>9</td>
</tr>
<tr>
<td>3.6</td>
<td>Growth Trend</td>
<td>9</td>
</tr>
<tr>
<td>3.7</td>
<td>Vendorisation / Ancillarisation of the Industry</td>
<td>9</td>
</tr>
<tr>
<td>3.8</td>
<td>Medium Scale Enterprises</td>
<td>9</td>
</tr>
<tr>
<td>3.8.1</td>
<td>List of the units in Ukhrul &amp; nearby Area</td>
<td>9</td>
</tr>
<tr>
<td>3.8.2</td>
<td>Major Exportable Item</td>
<td>9</td>
</tr>
<tr>
<td>3.9</td>
<td>Service Enterprises</td>
<td>9</td>
</tr>
<tr>
<td>3.9.2</td>
<td>Potential areas for service industry</td>
<td>9</td>
</tr>
<tr>
<td>3.10</td>
<td>Potential for new MSMEs</td>
<td>10</td>
</tr>
<tr>
<td>4.</td>
<td>Existing Clusters of Micro &amp; Small Enterprise</td>
<td>10</td>
</tr>
<tr>
<td>4.1</td>
<td>Details of Major Clusters</td>
<td>10</td>
</tr>
<tr>
<td>4.1.1</td>
<td>Manufacturing Sector</td>
<td>10</td>
</tr>
<tr>
<td>4.1.2</td>
<td>Service Sector</td>
<td>10</td>
</tr>
<tr>
<td>4.2</td>
<td>Details of Identified Cluster</td>
<td>10</td>
</tr>
<tr>
<td>4.2.1</td>
<td>Handloom &amp; Handicraft based cluster</td>
<td>10</td>
</tr>
<tr>
<td>4.2.2</td>
<td>Food processing &amp; wood based products.</td>
<td>10</td>
</tr>
<tr>
<td>5.</td>
<td>General issues raised by industry association during the course of meeting</td>
<td>10</td>
</tr>
<tr>
<td>6.</td>
<td>Prospects of training programmes during 2012-13</td>
<td>11</td>
</tr>
<tr>
<td>7.</td>
<td>Action plan for MSMEs Schemes during 2012-13</td>
<td>11</td>
</tr>
<tr>
<td>8.</td>
<td>Steps to set up MSMEs</td>
<td>12-14</td>
</tr>
<tr>
<td>9.</td>
<td>Additional information if any</td>
<td>--</td>
</tr>
</tbody>
</table>
Brief Industrial profile of UKHRUL District

1. General Characteristics of the District:

Ukhrul District was first marked out as a Sub-Division in 1919 by the then British-India. Later it was upgraded to a District in the year 1969 by the Govt. of India. The land of the colorful Tangkhuls was marked out first a Sub-Division in 1919 during the British Raj. Then in November 1969 it was upgraded to a full-fledged district, bearing the nomenclature of Manipur East District.

1.1.1 Location & Geographical Area:

It is situated the north- eastern part of Manipur. Ukhrul become a district in the year covering an area of 4,544 sq. Km. which is about 26% of the state with an average altitude being 2,020 metres (MSL) above sea level, the district is hilly and is extremely cold most of the year. It lies between 94°0'E to 94°45'E longitude and between 24°15’N to 24°45’N latitude. It is bounded by Myanmar(Burma) in the East Senapati district in the west. Nagaland in the north and Tengnoupal of chandel in South.

1.1.2 Topography:

The district is enclosed with beautiful landscape of blue hills, green valleys, serpentine streams and rivers flowing through mountains. It is best introduced by its rare and beautiful Shiroi Lily grown only on the Peak of Shiroi Kashong. It has five (Five) Rivers flowing through the mountains and deep gorges. It is also a hot spot of biodiversity with rich flora and fauna.

The climatic condition of the district is cool in most part of the year. The average maximum temperature recorded is 34°c and the minimum temperature recorded is 0°. The average annual rainfall is 134 cm. There are a number of small rivers and streams i Most of the major rivers originate from the crevices and slopes of this Shirui Peak. The terrain of the district is rippled with small ranges and striped by few rivers .Ukhrul district. Some of the important rivers are Thoubal, Iril, Maklang, Onadong etc.

1.3.1 Availability of Minerals:

The district is rich in minerals compared to other district in the state. As such, one state owned cement industry was set up, run and managed by the state Govt. but is defunct at present.

**PRODUCTION OF MINERAL 2010-11**

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>NAME OF MINERAL</th>
<th>PRODUCTION in tonnes 2010-2011</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAJOR MINERAL</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.</td>
<td>Limestone</td>
<td>5904900</td>
</tr>
<tr>
<td>2.</td>
<td>Chromites</td>
<td>4812500</td>
</tr>
</tbody>
</table>
1. MINOR

<table>
<thead>
<tr>
<th>No.</th>
<th>Material</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Sandstone</td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
</tr>
</tbody>
</table>

**SOURCE**: DEPT. OF MINES & GEOLOGY

1.4 FOREST

**1. Geographical Area**: 4,544Sq. Km.
**2. Forest Area**: 4157 Sq.Km.

1.5 Administrative set up:

The district is divided into six Sub-divisions & six blocks as below:

- Ukhrul
- Chingai
- Kamjong
- Phungyar
- Kasom Khullen
- Jessami

The six blocks are:

- Ukhrul
- Chingai
- Kamjong
- Phungyar
- Kasom Khullen
- Lungchong Maiphei

2. District at a glance:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Particular</th>
<th>Year</th>
<th>Unit</th>
<th>Statistics</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td><strong>Geographical features</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(A)</td>
<td>Geographical Data</td>
<td>2011</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>i) Latitude</td>
<td>2011</td>
<td>Degree</td>
<td>94°0'E to 94°45'E</td>
</tr>
<tr>
<td></td>
<td>ii) Longitude</td>
<td>2011</td>
<td>Degree</td>
<td>24°15'N to 24°45'N</td>
</tr>
<tr>
<td></td>
<td>iii) Geographical Area</td>
<td></td>
<td>Sq.Km</td>
<td>4,544</td>
</tr>
<tr>
<td>(B)</td>
<td>Administrative Units</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>i) Sub divisions</td>
<td></td>
<td>Nos.</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>ii) Tehsils</td>
<td></td>
<td>Nos.</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>iii) Sub-Tehsil</td>
<td></td>
<td></td>
<td>--</td>
</tr>
<tr>
<td>iv) Patwar Circle</td>
<td>--</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>v) Panchyat Simitis</td>
<td>--</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>vi) Nagar nigam</td>
<td>--</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>vii) Gram Panchayats</td>
<td>--</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ix) Revenue Villages</td>
<td>198</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>x) Assembly Area</td>
<td>Nos. 3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. **Population**
   Nos. 1,40,778
   Sex-wise
   i) Male 2011 "000 73,465
   ii) Female 2011 "000 67,313

(B) **Rural Population**
   2011 "000 1,40,778

3. **Agriculture**
   A. Land utilization
   i) Total Area 2010-11 Hectare 9675.02
   ii) Forest cover 2010-11 Hectare 288330.98
   iii) Non Agriculture Land 2010-11 Hectare 4077.08 0.9
   v) Cultivable Barren Land 2010-11 Sq. Km. 413

4. **Forest**
   i) Forest 2010-11 Ha. 288330.98

5. **Livestock & Poultry**
   A. **Cattle**
   i) Cows 2007 Nos. 25839
   ii) Buffaloes 2007 Nos. 7641
   B. **Other Livestock**
   i) Goats 2007 Nos. 14,774
   ii) Pigs 2007 Nos. 33,487
   iii) Dogs & Bitches 2007 Nos. 16,009

IV) **Railways**
   i) Length of rail line 2010-11 Km --

V) **Roads**
   (a) National Highway 2010-11 Km 270
   (b) State Highway 2010-11 Km 58
   (c) Main District & Rural Roads 2010-11 Km 179.50
   (d) Other district & Rural Roads 2010-11 Km 20
   (e) Rural road/ Agriculture Marketing Board roads 2010-11 Km 175
   (f) Kachacha Road 2010-11 Km 340

VI) **Communication**
   (a) Telephone connection 2010-11 Nos. 2754
   (b) Post offices 2010-11 Nos. 153
   (c) Telephone Center 2010-11 Nos. 4
   (d) Density of Telephone 2010-11 Nos./1000 person
   (e) Density of Telephone 2010-11 No. per Km
   (f) PCO Rural 2010-11 Nos. 145
(g) PCO STD 2010-11 Nos. 145
(h) Mobile 2010-11 Nos. 7009

VII] Public Health
(a) Allopathic Hospital 2010-11 No. 1
(b) Beds in Allopathic hospitals No. 150
(c) Ayurvedic Hospital No. --
(d) Beds in Ayurvedic hospitals No. --
(e) Unani hospitals No. --
(f) Community health centers No. 1
(g) Primary health centers No. 9
(h) Dispensaries No. ---
(i) Sub health centers No. 64
(j) Private hospitals No. 4

(VIII) Banking
Commercial
(a) Commercial Bank No. 7
(b) Rural Bank Products No. ---
(c) Co-operative Bank Products No. 1
(d) PLDB Branches Nos.

(IX) Education
(a) Primary School No. 209
(b) Middle School No. 37
(c) Secondary & Senior Secondary Schools No. 28
(d) Colleges --- 7
(e) Technical University No. 1 (ITI)

2.1 Existing Status of Industrial Areas in the District Ukhrul:
There is no identified industrial areas as of now in the districts and most of the units are scattered here in there in and around Ukhrul town. So, the information pertaining to this particular item may be treated as nil.

3. Industrial Scenario of UKHRUL:
3.1. Industry at a Glance:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Head</th>
<th>Unit</th>
<th>Particulars</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Registered industrial units</td>
<td>No.</td>
<td>16</td>
</tr>
<tr>
<td>2.</td>
<td>Total industrial units</td>
<td>No.</td>
<td>16</td>
</tr>
<tr>
<td>3.</td>
<td>Registered Medium &amp; Large unit</td>
<td>No.</td>
<td>--</td>
</tr>
<tr>
<td>4.</td>
<td>Estimated Avg. no. of daily worker employed in Small Scale Industries.</td>
<td>No.</td>
<td>142</td>
</tr>
<tr>
<td>5.</td>
<td>Employment in Large and Medium Industries.</td>
<td>No.</td>
<td>--</td>
</tr>
<tr>
<td>6.</td>
<td>Nos. of Industrial areas</td>
<td>No.</td>
<td>--</td>
</tr>
<tr>
<td>7.</td>
<td>Turnover of Small Scale Industries.</td>
<td>In Lakhs</td>
<td>55.03</td>
</tr>
<tr>
<td>8.</td>
<td>Turnover of Medium &amp; Large Scale industries.</td>
<td>In Lakhs</td>
<td>--</td>
</tr>
</tbody>
</table>
### 3.2 Year Wise Trend of Units Registered:

<table>
<thead>
<tr>
<th>Year</th>
<th>Number of Registered Units</th>
<th>Employment</th>
<th>Investment (lakh Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1984-85</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1985-86</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1986-87</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1987-88</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1988-89</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1989-90</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1990-91</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1991-92</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1992-93</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1993-94</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1994-95</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1995-96</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1996-97</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1997-98</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1998-99</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>1999-2000</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2000-01</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2001-02</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2002-03</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2003-04</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2004-05</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2005-06</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2006-07</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2007-08</td>
<td>--</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>2008-09</td>
<td>3</td>
<td>30</td>
<td>23.00</td>
</tr>
<tr>
<td>2009-10</td>
<td>3</td>
<td>40</td>
<td>110.00</td>
</tr>
<tr>
<td>2010-11</td>
<td>2</td>
<td>15</td>
<td>2.00</td>
</tr>
<tr>
<td>2011-12</td>
<td>5</td>
<td>36</td>
<td>7.70</td>
</tr>
<tr>
<td>2012-13</td>
<td>3</td>
<td>21</td>
<td>25.80</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>16</strong></td>
<td><strong>142</strong></td>
<td><strong>168.50</strong></td>
</tr>
</tbody>
</table>

Source: DIC, Ukhrul

### 3.3 Details of Existing Micro & Small Enterprises and Artisan Units in the District:

<table>
<thead>
<tr>
<th>NIC Code No.</th>
<th>Type of Industry</th>
<th>Number of units (Nos.)</th>
<th>Investment (in Rs. Lakh)</th>
<th>Employment (Nos.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>20.</td>
<td>Agro based</td>
<td>3</td>
<td>122</td>
<td>42</td>
</tr>
<tr>
<td>22.</td>
<td>Soda water</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>23.</td>
<td>Cotton Textile</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>24.</td>
<td>Woollen, silk &amp; artificial thread based clothes</td>
<td>4</td>
<td>26</td>
<td>29</td>
</tr>
<tr>
<td>25.</td>
<td>Jute &amp; jute based</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>26.</td>
<td>Ready-made garments &amp;</td>
<td>1</td>
<td>1</td>
<td>7</td>
</tr>
</tbody>
</table>
embroidery

<table>
<thead>
<tr>
<th>Item</th>
<th>Units</th>
<th>Capacity</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>27. Wood/wooden based furniture</td>
<td>1</td>
<td>1</td>
<td>7</td>
</tr>
<tr>
<td>28. Paper &amp; paper products</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>29. Leather based</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>31. Chemical/chemical based</td>
<td>1</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>30. Rubber, Plastic &amp; petro based</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>32. Mineral based</td>
<td>4</td>
<td>6.20</td>
<td>30</td>
</tr>
<tr>
<td>33. Metal based (Steel Fab.)</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>35. Engineering units</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>36. Electrical machinery an transport</td>
<td>---</td>
<td>---</td>
<td>---</td>
</tr>
</tbody>
</table>

| 97. Repairing & servicing                 | 1     | 1        | 7      |
| 01. Others                                | 1     | 9        | 13     |
| **Total**                                 | 16    | 167.20   | 141    |

Source: DIC, Ukhrul

3.4 **large Scale Industries / Public Sector undertakings:**
There is no large scale industrial units in the district and the information pertaining to this item may also be treated as nil.

3.5 **Major Exportable Item:**
Food and Fruit based products, Handloom and handicraft items, cane and bamboo products, Wood craft items, and pottery items.

3.6 **Growth Trend:**
The trend of industrial growth in the district is declining and there is no appreciable all round Development as far as industrial growth is concern.

3.7 **Vendorisation / Ancillarisation of the Industry:**
Since there is no large/Medium units and PSUs, there is no scope for vendorisation.

3.8 **Medium Scale Enterprises:**
There is no Medium Scale industries in the district.

3.8.1 **List of the units Ukhrul district & Near By Area:** Nil

3.8.2 **Major Exportable Item:** Nil

3.9 **Service Enterprises:**
Hotels and Restaurants, Xerox and DTP centre, Automobile repairs and servicing, Photography and Videography,transportation, printing press, electrical & electronics appliances repair Units, tourism & hospitality, photography & videography, health clinic.

3.9.2 **Potential areas for service industry:**
Flex printing, Health clinic and testing labs, Restaurants and Hotel/Motel, Repair and service of electronic, electrical, watches etc.2/3/4 wheeler servicing, Xerox and DTP centre
and Internet café, Computer training centre, Tent house, Transportation, Tourism & hospitality services.

3.10 Potential for new MSMEs:
A. Agro-based:
   Squash, Jam, Jelly and Pickles, Ginger candy and dehydration, Spices and condiments
   Mushroom cultivation and processing, Fruit and vegetable preservation
   Grape, pineapple cultivation and processing, bread & biscuits/pastry.

B. Forest based:
   Mechanized cane and bamboo, Wooden furniture, wood craft and carving

C. Sericulture based
   Mulberry cultivation, Cocoon rearing and silk reeling

D. Textile based
   Handloom and Handicrafts products, Readymade garments, tailoring and cutting & Embroidery

E. Livestock based:
   Poultry farming, Hatchery and processing, Mithun rearing, Diary farming and milk products, Cattle farming and meat processing.

F. Engineering based
   Iron gates and grills, Steel Almirah, Table chair, and containers.

G. Other Industries
   Packed drinking water, medicinal herbs plantation, Cement & Chromites based industry.

4. Existing Clusters of Micro & Small Enterprise: Nil
4.1 DETAIL OF MAJOR CLUSTERS: Nil
   4.1.1 Manufacturing Sector: Handloom
   4.1.2 Service Sector: Nil

4.2 Details for Identified Cluster:
   4.2.1 Name of the cluster: Pottery cluster
   4.2.2 Name of the cluster: Handicraft cluster.

5. General issues raised by industry association during the course of meeting:
   There is no industry association in the district, however, the general issues that concern industries are:
   -- Lack of access of credit to existing & prospective entrepreneurs.
   -- Lack of support from the state Govt./other agency for industrial development
   -- Lack of skill manpower and trained hand.
   -- Unavailability of power
   -- Transportation and communication problem
   -- Lack of marketing network & facility.
   -- Used of obsolete technology
6. Prospects of training programmes during 2012-13:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Name of the programme</th>
<th>Subject</th>
<th>No. of proposed programme to be conducted</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>ESDP</td>
<td>Repairing &amp; Assembling of Computers at least 1 (one) time each i.e computer, fruit &amp; vegetable processing</td>
<td>02 nos.</td>
</tr>
<tr>
<td>2.</td>
<td>MDP</td>
<td>--</td>
<td>--</td>
</tr>
<tr>
<td>3.</td>
<td>BSDP</td>
<td>--</td>
<td>00</td>
</tr>
<tr>
<td>4.</td>
<td>EDP</td>
<td>General</td>
<td>2 nos.</td>
</tr>
<tr>
<td>5.</td>
<td>IMC</td>
<td>Motivation campaign for young, educated and unemployed youths and others.</td>
<td>4 nos.</td>
</tr>
</tbody>
</table>

7. Action plan for MSME Schemes during 2012-13:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Name of the Scheme</th>
<th>Proposed activity on the scheme</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>MSE-CDP</td>
<td>--</td>
</tr>
<tr>
<td>2.</td>
<td>ISO-9000 / 14000 / HACCP Reimbursement</td>
<td>--</td>
</tr>
<tr>
<td>3.</td>
<td>MSE-MDA</td>
<td>01</td>
</tr>
<tr>
<td>4.</td>
<td>CLCSS</td>
<td>--</td>
</tr>
<tr>
<td>5.</td>
<td>Capacity Building &amp; strengthening of data base</td>
<td>--</td>
</tr>
<tr>
<td>6.</td>
<td>International cooperation</td>
<td>--</td>
</tr>
<tr>
<td>7.</td>
<td>TREAD for women</td>
<td>00</td>
</tr>
<tr>
<td>8.</td>
<td>VDP</td>
<td>00</td>
</tr>
<tr>
<td>9.</td>
<td>National Awards</td>
<td>00</td>
</tr>
<tr>
<td>10.</td>
<td>NMCP Schemes</td>
<td>--</td>
</tr>
<tr>
<td></td>
<td>I. Lean Manufacturing</td>
<td>--</td>
</tr>
<tr>
<td></td>
<td>II. Design Clinic</td>
<td>01</td>
</tr>
<tr>
<td></td>
<td>III. Market assistance &amp; Tech. up gradation</td>
<td>01</td>
</tr>
<tr>
<td></td>
<td>IV. QMS/QTT</td>
<td>--</td>
</tr>
<tr>
<td></td>
<td>V. Tech. &amp; quality up gradation support</td>
<td>01</td>
</tr>
<tr>
<td></td>
<td>VI. ICT</td>
<td>00</td>
</tr>
<tr>
<td></td>
<td>VII. Bar Code</td>
<td>--</td>
</tr>
<tr>
<td></td>
<td>VIII. IPR</td>
<td>00</td>
</tr>
<tr>
<td></td>
<td>IX. Incubator scheme</td>
<td>--</td>
</tr>
</tbody>
</table>
8. **STEPS TO SET UP MSMEs:**

Following are the brief description of different agencies for rendering assistance to the entrepreneurs.

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Type of assistance</th>
<th>Name and address of agencies</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Provisional Registration Certificate (EM-1) &amp; Permanent Registration Certificate (EM-II)</td>
<td>District Industries Centre, Ukhrul Dist Head Quarter</td>
</tr>
<tr>
<td>2.</td>
<td>Identification of Project Profiles, techno-economic and managerial consultancy services, market survey and economic survey reports.</td>
<td>DIC, MSME-DI, Imphal, Association of Food Scientists &amp; Technologists, Imphal, Manipur, Institute of Technology, DOEACC, Akampat, Imphal.</td>
</tr>
<tr>
<td>3.</td>
<td>Land and Industrial shed</td>
<td>Industries Department, Imphal</td>
</tr>
<tr>
<td>4.</td>
<td>Financial Assistance</td>
<td>State Bank of India, Churachandpur, United Bank of India, Churachandpur</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Axix Bank, Churachandpur</td>
</tr>
<tr>
<td></td>
<td></td>
<td>State Co-operative Bank, Churachandpur</td>
</tr>
<tr>
<td>5.</td>
<td>For raw materials under Govt. Supply</td>
<td>NHDC Ltd., Imphal</td>
</tr>
<tr>
<td></td>
<td></td>
<td>NSIC, Imphal</td>
</tr>
<tr>
<td>6.</td>
<td>Plant and machinery under hire / purchase basis</td>
<td>NSIC, Imphal</td>
</tr>
<tr>
<td>7.</td>
<td>Power / Electricity</td>
<td>Executive Engineer, Electricity Department, Dist. Head Qtr.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ukhrul H.Q.</td>
</tr>
<tr>
<td>8.</td>
<td>Technical Know-how</td>
<td>a. Director, MSME-DI, Imphal, Industrial Estate Takyelpat, Imphal-795001(Manipur)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>b. Regional Testing Centre (E.R.), 111 &amp; 112, B.T. Road, Kolkatta - 700035.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>c. Central Institute of Plastic Engineering &amp; Technology Industriial Estate, Takyelpat</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Imphal-795001.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>c. Manipur Institute of Technology Takyelpat, Imphal</td>
</tr>
<tr>
<td></td>
<td></td>
<td>e. DOEACC, Akampat, Imphal</td>
</tr>
<tr>
<td>9.</td>
<td>Quality &amp; Standard</td>
<td>Bureau of Indian Standards</td>
</tr>
<tr>
<td></td>
<td></td>
<td>53/5, Ward No. 29, R.G. Bama Road, 5th By Lane, Apurba Sinha Path, Guwahati - 781 003</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Quality Council of India</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Institution of Engineers Building,</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>---</td>
<td>---</td>
<td></td>
</tr>
</tbody>
</table>
| **Marketing / Export Assistance** | **Indian Institute of Packaging Eastern Regional Centre**  
Block - CP Sector - V Salt Lake City  
Kolkata - 700 091  
**Indo Myanmar Boarder Traders Union**, Opp. Usha Cinema,  
Paona Bazar, Imphal - 795 001  
**APEDA**  
Agricultural and Processed Foods Export Development Authority,  
G.S Road, Guwahati  
**North Eastern Regional Agricultural Marketing Corpn. Ltd.**  
Rajbari path, Ganeshpuri  
Guwahati - 781 005. |
| **Other Promotional Agencies** | a.  
**Institute of Bio-Resources & Sustainable Development**  
Takyelpat Institutional Area,  
Imphal - 795 001.  

b.  
**Intellectual Property Office Building,**  
CP-2, Sector V, Salt Lake City,  
Kolkata - 700 091  

C.  
**APEDA**  
Agricultural and Processed Foods Export Development Authority,  
G.S.Road, Guwahati.  

d.  
**State Commission for Khadi & Village Industries**  
Ministry of Agro & Rural Industries,  
Paona Bazar, Imphal -795 001.  

e.  
**Indian Institute of Entrepreneurship**,  
Basistha Charlali, Lalmati,  
39-National Highway By Pass  
Guwahati - 781 029  

f.  

All Manipur Entrepreneurs Association, Takyelpat, Industrial Estate, Imphal 795 001.

B. Indo-Myanmar Boarder Traders Union, Opp. Usha Cinema, Paona Bazar, Imphal - 795 001